

# STATE OF WISCONSIN

# Senate Journal

## One-Hundred and Second Regular Session

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TUESDAY, April 7, 2015

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The Chief Clerk makes the following entries under the above date.

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### CHIEF CLERK'S ENTRIES

#### AMENDMENTS OFFERED

Senate Amendment 1 to **Senate Bill 32** offered by Senator Olsen.

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#### BILLS PRESENTED TO THE GOVERNOR

The Chief Clerk records:

#### **Senate Bill 37**

Presented to the Governor on 4-7-2015.

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### PETITIONS AND COMMUNICATIONS

Pursuant to Wis. Stats. 13.172 (2) and (3), attached is the list of agency reports received from executive branch and legislative service agencies for the month of March, 2015.

#### **Legislative Audit Bureau**

*Financial Audit of the University of Wisconsin (UW) System*

Pursuant to 13.94 (1)(t), Wis. Stats.

Received on March 5, 2015.

#### **Government Accountability Board**

*Lobbyist Update*

Pursuant to 13.685, Wis. Stats.

Received on March 3, 2015.

#### **Department of Administration**

*Wisconsin Environmental Improvement Fund Biennial*

*Finance Plan for 2015-2017 Version Two*

Pursuant to 281.59 (3)(bm)2, Wis. Stats.

Received on March 4, 2015.

#### **Joint Legislative Council**

*JLCR 2015-04 Study Committee on the Review of Tax Incremental Financing (2015 Senate Bills 50, 51, 52, 53, 54, 55, 56, and 57)*

Received on March 11, 2015.

#### **Government Accountability Board**

*Lobbyist Update*

Pursuant to 13.685 (7), Wis. Stats.

Received on March 10, 2015.

#### **Government Accountability Board**

*Lobbyist Update*

Pursuant to 13.685 (7), Wis. Stats.

Received on March 17, 2015.

#### **Department of Health Services**

*CY 2012/2013 Mental Health and Substance Abuse Services and Programs*

Pursuant to 51.42 (7)(d), Wis. Stats.

Received on March 24, 2015.

#### **Government Accountability Board**

*Lobbyist Update*

Pursuant to 13.685 (7), Wis. Stats.

Received on March 24, 2015.

#### **State of Wisconsin Investment Board**

*Investment Policies, Objectives, and Guidelines*

Pursuant to 25.17 (14r), Wis. Stats.

Received on March 24, 2015.

Referred to the committee on **Revenue, Financial Institutions, and Rural Issues**.

#### **Legislative Audit Bureau**

*Annual Financial and Compliance Audit of the State of Wisconsin*

Pursuant to 13.94, Wis. Stats.

Received on March 27, 2015.

#### **Government Accountability Board**

*Lobbyist Update*

Pursuant to 13.685 (7), Wis. Stats.

Received on March 31, 2015.

#### **State of Wisconsin Investment Board**

*Goals, Strategies and Performance Report*

Pursuant to 25.17 (14m), Wis. Stats.

Received on March 31, 2015.

Referred to the committee on **Revenue, Financial Institutions, and Rural Issues**.

#### **Department of Administration**

*Temporary Reallocation of Balances*

Pursuant to 20.002 (11)(f), Wis. Stats.

Received on March 31, 2015.

Referred to the joint committee on **Finance**.